



**Meeting of:** Cabinet  
**Date:** Tuesday, 23rd November, 2021  
**Time:** 6.00 pm.  
**Venue:** Floor 1, Number One Riverside, Smith Street, Rochdale

**This agenda gives notice of items to be considered in private as required by Regulations 5 (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.**

<b>Item No.</b>	<b>AGENDA</b>	<b>Page No</b>
<b>1</b>	<b>Apologies</b>  To receive any apologies for absence.	
<b>2</b>	<b>Declarations of Interest</b>  Members are required to declare any disclosable pecuniary, personal or personal and prejudicial interests they may have and the nature of those interests relating to items on this agenda and/or indicate if S106 of the Local Government Finance Act 1992 applies to them.	
<b>3</b>	<b>Minutes</b>  To consider the Minutes of the meeting of Cabinet held on 21 <sup>st</sup> October 2021.	4 - 6
<b>4</b>	<b>Urgent Items of Business</b>  To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.	
<b>5</b>	<b>Items for Exclusion of Public and Press</b>  To determine any items on the agenda, if any, where the public are to be excluded from the meeting.	
<b>6</b>	<b>Gambling Licensing Policy Statement 2022-2025</b>	7 - 56

	Report of the Deputy Leader and Cabinet Member for Climate Change and Sustainability/ Director of Neighbourhoods.	
<b>7</b>	<b>Greater Manchester VSCE Accord</b>	<b>57 - 75</b>
	Report of the Leader of the Council/Cabinet Member for Communities and Co-Operation/Director of Public Health.	
<b>8</b>	<b>Finance Update Report Quarter 2 - 2021/22</b>	<b>76 - 109</b>
	Report of the Cabinet Member for Finance and Corporate/Chief Finance Officer.	
<b>9</b>	<b>Discretionary Fees &amp; Charges 2022/23 for Consultation</b>	<b>110 - 179</b>
	To consider the report of the Cabinet Member for Finance and Corporate/Chief Finance Officer	
<b>10</b>	<b>Revenue Budget Update 2022/23 to 2024/25 and Medium Term Financial Strategy</b>	<b>180 - 196</b>
	To consider the report of the Cabinet Member for Finance and Corporate/ Chief Finance Officer.	
<b>11</b>	<b>Capital Programme 2022/23 to 2026/27</b>	<b>197 - 219</b>
	To consider the report of the Cabinet Member for Finance and Corporate/ Chief Finance Officer.	
<b>12</b>	<b>Secondary School Places 2022 - 2025</b>	<b>220 - 226</b>
	Report of the Cabinet Member for Children's Services and Education/Director of Children's Services.	
<b>13</b>	<b>Need for Primary School Places 2022-25</b>	<b>227 - 245</b>
	Report of the Cabinet Member for Children's Services and Education/Director of Children's Services.	
<b>14</b>	<b>Fly Tipping Strategy and Action Plan</b>	

Report of the Cabinet Member for Environment and Facilities/Director of Neighbourhoods.

**15 Exclusion of Press and Public**

To consider that the press and public be excluded from the remaining part of the meeting pursuant to Section 100(A)4 of the Local Government Act 1972 on the grounds that discussions may involve the likely disclosure of exempt information as defined in the provisions of Part 1 of Schedule 12A to the Local Government Act 1972 and public interest would not be served in publishing the information.

**16 Disabled Facilities Grants and Adaptations Provision**

246 - 255

Report of the Cabinet Member for Adult Care and Wellbeing/ Director of Strategic Commissioning (DASS).

**17 Savings Proposals 2022-23**

256 - 290

To consider the report of the Cabinet Member for Finance and Corporate / Chief Finance Officer

**Cabinet Members**

Councillor Daalat Ali  
Councillor Iftikhar Ahmed  
Councillor Sara Rowbotham  
Councillor Rachel Massey  
Councillor Liam O'Rourke

Councillor Neil Emmott  
Councillor John Blundell  
Councillor Carol Wardle  
Councillor Daniel Meredith  
Councillor Susan Smith

For more information about this meeting, please contact  
Alison James  
01706 924711/924715  
alison.james@Rochdale.Gov.UK