



## Health, Schools and Care Overview and Scrutiny Committee

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### Meeting information

Date and time of meeting: Wednesday, 31 July 2024 at 6.00 pm

Venue: Hollingworth, First Floor, Number One Riverside, Smith Street, Rochdale, OL16 1XU

### Agenda items

**1. Apologies**

To receive any apologies for absence.

**2. Urgent Items of Business**

To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.

**3. Declarations of Interest**

Members are required to declare any disclosable pecuniary, personal or personal and prejudicial interests they may have and the nature of those interests relating to items on this agenda and/or indicate if S106 of the Local Government Finance Act 1992 applies to them.

**4. Items for Exclusion of Public and Press**

To determine any items on the agenda, if any, where the public are to be excluded from the meeting.

**5. Minutes (Pages 3 - 6)**

To approve the minutes of the Health, Schools and Care Overview and Scrutiny Committee meeting held on 22<sup>nd</sup> May 2024.

**6. Greater Manchester Joint Health Scrutiny Committee Minutes (Pages 7 - 18)**

To note the minutes of the Greater Manchester Joint Health Scrutiny Committee meeting held on 13<sup>th</sup> March 2024.

**7. Your Trust Performance Update Q1 (April – June 202425) (Pages 19 - 34)**

To consider a report of the Cabinet Member for Communities and Co-operation / Director of Public Health and Communities.

**8. HMR Patient Participation Review Report (Pages 35 - 43)**

To review the Heywood, Middleton and Rochdale Patient Participation Review Report.

**9. Enhanced Care Home Model Overview (Pages 44 - 54)**

To consider a report of the Cabinet Member for Adult Care and Wellbeing / Assistant Director Adult Social Care Commissioning and Prevention.

**10. Adult, Children & Public Health Directorate Plans 2024-25: Quarter 1 Performance Update (Pages 55 - 83)**

To consider the Adult, Children and Public Health Directorate Plans 2024-25 - Quarter 1 Performance Update.

**11. Work Programme 2024-25 (Pages 84 - 89)**

To review the Work Programme 2024-25.

**Committee Members**

Councillors Dale (Chair), Arshad, Beswick, Branton (Vice Chair), Bromfield, Davidson, Faisal, Jackson, O'Neill, Aiza Rashid and T. Smith.

**Contact information**

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