

**Notice of Key decisions and private items**  
**UPDATED: 1 August 2020**

| Title / Summary  | Lead Officer / Report Author   | Portfolio Holder  | Key Decision | Meetings and Dates              |
|--|--|---|--------------|---------------------------------|
| <p><b>HOLLINGWORTH LAKE VISITORS CENTRE - RSPCA PROPOSALS</b></p> <p><b>Purpose of Report:</b></p> <p>To advise members of the discussions carried out, to date, with the RSPCA and to seek approval to dispose of the Visitors Centre, on a long leasehold basis, to the RSPCA</p> <p><b>Notes:</b></p> | <p><b>Lead Officer:</b></p> <p>Director of Economy</p> <p><b>Report Authors:</b></p> | <p><b>Executive Member:</b></p> <p>Cabinet Member for Neighbourhoods, Community &amp; Culture, Cabinet Member for Environment, Cabinet Member for Planning, Development &amp; Housing</p> <p><b>Clinical Lead:</b></p> <p>N/A</p> | <p>Yes</p>   | <p><b>For Determination</b></p> |
| <p><b>SPECIAL GUARDIANSHIP</b></p>   | <p><b>Lead Officer:</b></p>  | <p><b>Executive Member:</b></p>   | <p>Yes</p>   | <p><b>For Determination</b></p> |

| Title / Summary  | Lead Officer / Report Author   | Portfolio Holder  | Key Decision | Meetings and Dates              |
|--|--|---|--------------|---------------------------------|
| <p><b>Purpose of Report:</b></p> <p><b>Notes:</b></p>  | <p>Director of Children's Services</p> <p><b>Report Authors:</b></p> | <p>Cabinet Member for Adult Care</p> <p><b>Clinical Lead:</b></p> <p>N/A</p>                                  |              |                                 |
| <p><b>MANAGEMENT OF HOLLINGWORTH LAKE COUNTRY PARK - PROPOSAL FOR INVESTMENT</b></p> <p><b>Purpose of Report:</b></p> <p>This report sets out a range of investment opportunities in line with the masterplan developed by Council Officers, L4L and Seven Architects to secure a longer term plan for the sustainable operation of the country park.</p> <p><b>Notes:</b></p> | <p><b>Lead Officer:</b></p> <p><b>Report Authors:</b></p>            | <p><b>Executive Member:</b></p> <p>Cabinet Member for Environment</p> <p><b>Clinical Lead:</b></p> <p>N/A</p> | <p>No</p>    | <p><b>For Determination</b></p> |

| Title / Summary  | Lead Officer / Report Author  | Portfolio Holder   | Key Decision | Meetings and Dates              |
|--|---|--|--------------|---------------------------------|
| <p><b>UPDATE ON THE INTEGRATED HEALTH &amp; SOCIAL CARE POOLED FUND SECTION 75 AGREEMENT</b></p> <p><b>Purpose of Report:</b></p> <p>To update ICB on the sign off of the updated Section 75 report for 2020/21</p> <p><b>Notes:</b></p> | <p><b>Lead Officer:</b></p> <p>Director of Adult Services</p> <p><b>Report Authors:</b></p> | <p><b>Executive Member:</b></p> <p>Cabinet Member for Adult Care</p> <p><b>Clinical Lead:</b></p> <p>N/A</p> | <p>No</p>    | <p><b>For Determination</b></p> |
| <p><b>STEPPING STONES PROJECT</b></p>  | <p><b>Lead Officer:</b></p>   | <p><b>Executive Member:</b></p>  | <p>Yes</p>   | <p><b>For Determination</b></p> |

| Title / Summary  | Lead Officer / Report Author                                    | Portfolio Holder  | Key Decision | Meetings and Dates              |
|--|---|---|--------------|---------------------------------|
| <p><b>CONTINGENCY</b></p> <p><b>Purpose of Report:</b></p> <p>To agree the provision of short term Step down move on accommodation for people accessing emergency accommodation and at risk of sleeping rough. This will support the council to accommodate people that are at continuing risk from Covid 19 and would pose a risk to others without safe accommodation and is part of the councils emergency Covid response.</p> <p><b>Notes:</b></p> | <p>Director of Neighbourhoods</p> <p><b>Report Authors:</b></p> | <p>Cabinet Member for Planning, Development &amp; Housing</p> <p><b>Clinical Lead:</b></p> <p>N/A</p> |              |                                 |
| <p><b>BROADFIELD PARK HOTEL</b></p>  | <p><b>Lead Officer:</b></p>                                     | <p><b>Executive Member:</b></p>   | <p>Yes</p>   | <p><b>For Determination</b></p> |

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|---|---|---|--------------|---------------------------------|
| <p><b>CONTINGENCY</b></p> <p><b>Purpose of Report:</b></p> <p>To agree extension of funding to enable BPH to continue to provide emergency accommodation for people at risk of sleeping rough.<br/>To be funded as part of the Councils response to Covid emergency.</p> <p><b>Notes:</b></p> | <p>Director of Neighbourhoods</p> <p><b>Report Authors:</b></p>                             | <p>Cabinet Member for Planning, Development &amp; Housing</p> <p><b>Clinical Lead:</b></p> <p>N/A</p>         |              |                                 |
| <p><b>PROPOSED CHANGES TO THE SUPPLY OF WASTE AND RECYCLING BINS</b></p> <p><b>Purpose of Report:</b></p> <p><b>Notes:</b></p>  | <p><b>Lead Officer:</b></p> <p>Director of Neighbourhoods</p> <p><b>Report Authors:</b></p> | <p><b>Executive Member:</b></p> <p>Cabinet Member for Environment</p> <p><b>Clinical Lead:</b></p> <p>N/A</p> | <p>Yes</p>   | <p><b>For Determination</b></p> |

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| <p><b>FUTURE DELIVERY OF CUSTOMER CONTACT CENTRE</b></p> <p><b>Purpose of Report:</b></p> <p>Members are asked to note the content of the report and give approval for the Customer Contact Centre to be brought in house.</p> <p><b>Notes:</b></p> | <p><b>Lead Officer:</b></p> <p>Director of Neighbourhoods</p> <p><b>Report Authors:</b></p> | <p><b>Executive Member:</b></p> <p>Cabinet Member for Neighbourhoods, Community &amp; Culture</p> <p><b>Clinical Lead:</b></p> <p>N/A</p> | <p>Yes</p>   | <p><b>For Determination</b></p> |
| <p><b>LEOPOLD COURT CONTINGENCY</b></p>   | <p><b>Lead Officer:</b></p>   | <p><b>Executive Member:</b></p>   | <p>Yes</p>   | <p><b>For Determination</b></p> |

| Title / Summary   | Lead Officer / Report Author   | Portfolio Holder  | Key Decision | Meetings and Dates |
|---|--|---|--------------|--------------------|
| <p><b>Purpose of Report:</b></p> <p>To approve additional emergency funding to meet costs/loss of income incurred as a result of Covid related adjustments that have had to made to ensure that Leopold Court Homelessness accommodation is able to continue to operate.</p> <p><b>Notes:</b></p> | <p>Director of Neighbourhoods</p> <p><b>Report Authors:</b></p>                        | <p>Cabinet Member for Planning, Development &amp; Housing</p> <p><b>Clinical Lead:</b></p> <p>N/A</p>       |              |                    |
| <p><b>COUNTER FRAUD PROSECUTIONS AND SANCTIONS POLICY</b></p> <p><b>Purpose of Report:</b></p> <p><b>Notes:</b></p>   | <p><b>Lead Officer:</b></p> <p>Director of Resources</p> <p><b>Report Authors:</b></p> | <p><b>Executive Member:</b></p> <p>Cabinet Member for Resources</p> <p><b>Clinical Lead:</b></p> <p>N/A</p> | No           | For Determination  |

| Title / Summary   | Lead Officer / Report Author  | Portfolio Holder  | Key Decision | Meetings and Dates              |
|---|---|---|--------------|---------------------------------|
| <p><b>2020 DEPARTMENT FOR TRANSPORT (DFT) LTP ADDITIONAL FUNDING</b></p> <p><b>Purpose of Report:</b></p> <p>to use additional LTP funding in line with expectations of the Department for Transport</p> <p><b>Notes:</b></p> | <p><b>Lead Officer:</b></p> <p><b>Report Authors:</b></p>                                   | <p><b>Executive Member:</b></p> <p>Councillor Neil Emmott,<br/>Portfolio Holder for Environment</p> <p><b>Clinical Lead:</b></p> <p>N/A</p> | <p>Yes</p>   | <p><b>For Determination</b></p> |
| <p><b>RECOMMISSIONING OF ADULT CARE PREVENTION CONTRACTS</b></p> <p><b>Purpose of Report:</b></p> <p><b>Notes:</b></p>  | <p><b>Lead Officer:</b></p> <p>Director of Adult Services</p> <p><b>Report Authors:</b></p> | <p><b>Executive Member:</b></p> <p>Cabinet Member for Adult Care</p> <p><b>Clinical Lead:</b></p> <p>N/A</p>                                | <p>Yes</p>   | <p><b>For Determination</b></p> |



| Title / Summary   | Lead Officer / Report Author  | Portfolio Holder  | Key Decision | Meetings and Dates |
|---|---|---|--------------|--------------------|
| <p><b>COUNCIL TAX EMPTY PROPERTY CHARGES</b></p> <p><b>Purpose of Report:</b><br/>Council Tax Empty Property Charges</p> <p><b>Notes:</b></p>         | <p><b>Lead Officer:</b><br/>Director of Resources</p> <p><b>Report Authors:</b></p> | <p><b>Executive Member:</b><br/>Leader of the Council and Cabinet Member for Finance</p> <p><b>Clinical Lead:</b><br/>N/A</p> | Yes          | For Determination  |
| <p><b>2021/22 SETTING THE BUISNESS RATE BASE</b></p> <p><b>Purpose of Report:</b><br/>2021/22 Setting the Buisness Rate Base</p> <p><b>Notes:</b></p> | <p><b>Lead Officer:</b></p> <p><b>Report Authors:</b></p>                           | <p><b>Executive Member:</b><br/>Leader of the Council and Cabinet Member for Finance</p> <p><b>Clinical Lead:</b><br/>N/A</p> | Yes          | For Determination  |
| <p><b>CALCULATION OF 2021-22 TAXBASE</b></p>  | <p><b>Lead Officer:</b></p>   | <p><b>Executive Member:</b></p>   | Yes          | For Determination  |

| Title / Summary  | Lead Officer / Report Author  | Portfolio Holder  | Key Decision | Meetings and Dates |
|--|---|---|--------------|--------------------|
| <p><b>Purpose of Report:</b><br/>Calculation of 2021-22 Taxbase</p> <p><b>Notes:</b></p>   | <p>Director of Resources</p> <p><b>Report Authors:</b></p>                          | <p>Leader of the Council and Cabinet Member for Finance</p> <p><b>Clinical Lead:</b><br/>N/A</p>                              |              |                    |
| <p><b>TREASURY MANAGEMENT YEAR-END REPORT 2019/20</b></p> <p><b>Purpose of Report:</b><br/>The report provides a summary on Treasury activity for the year in line with the Prudential Framework.</p> <p><b>Notes:</b></p> | <p><b>Lead Officer:</b><br/>Director of Resources</p> <p><b>Report Authors:</b></p> | <p><b>Executive Member:</b><br/>Leader of the Council and Cabinet Member for Finance</p> <p><b>Clinical Lead:</b><br/>N/A</p> | No           | For Determination  |
| <p><b>CONTRACT AWARD FOR THE SOUTH</b></p>   | <p><b>Lead Officer:</b></p>   | <p><b>Executive Member:</b></p>   | Yes          | For Determination  |

| Title / Summary  | Lead Officer / Report Author  | Portfolio Holder  | Key Decision | Meetings and Dates              |
|--|-------------------------------|---|--------------|---------------------------------|
| <p><b>HEYWOOD AREA WIDE IMPROVEMENT PROGRAMME</b></p> <p><b>Purpose of Report:</b></p> <p>Report seeking delegated officer approval to award the road construction contract to the preferred bidder</p> <p><b>Notes:</b></p> | <p><b>Report Authors:</b></p> | <p>Cabinet Member for Environment</p> <p><b>Clinical Lead:</b></p> <p>N/A</p> |              |                                 |
| <p><b>HEYWOOD TOWNSHIP FUNDS</b></p>   | <p><b>Lead Officer:</b></p>   | <p><b>Executive Member:</b></p>   | <p>Yes</p>   | <p><b>For Determination</b></p> |

| Title / Summary  | Lead Officer / Report Author                                    | Portfolio Holder  | Key Decision | Meetings and Dates              |
|--|---|---|--------------|---------------------------------|
| <p><b>2020/21</b></p> <p><b>Purpose of Report:</b></p> <p>Members to be updated on revenue and capital expenditure, commitments and balances of Heywood Township Funds 2020/21 and enable the allocation of funds to proposed projects.</p> <p><b>Notes:</b></p> | <p>Director of Neighbourhoods</p> <p><b>Report Authors:</b></p> | <p>Cabinet Member for Neighbourhoods, Community &amp; Culture</p> <p><b>Clinical Lead:</b></p> <p>N/A</p> |              |                                 |
| <p><b>THE ANNUAL FOOD AND FEED</b></p>   | <p><b>Lead Officer:</b></p>                                     | <p><b>Executive Member:</b></p>   | <p>Yes</p>   | <p><b>For Determination</b></p> |

| Title / Summary  | Lead Officer / Report Author   | Portfolio Holder  | Key Decision | Meetings and Dates              |
|--|--|---|--------------|---------------------------------|
| <p><b>SERVICE PLAN 2020-21</b></p> <p><b>Purpose of Report:</b></p> <p>This report presents the annual review of Council's Food and Feed Service Plan. It identifies the scope and demands on the Service. It provides detail on previous year's performance and details the way the Service proposes to continue to meet the Food Standards Agency's mandatory guidance on inspection frequency.</p> <p><b>Notes:</b></p> | <p>Director of Neighbourhoods</p> <p><b>Report Authors:</b></p>                        | <p>Cabinet Member for Health &amp; Wellbeing</p> <p><b>Clinical Lead:</b></p> <p>N/A</p>  |              |                                 |
| <p><b>LOCAL GOVERNMENT ACT 2003</b></p> <p><b>Purpose of Report:</b></p> <p><b>Notes:</b></p>  | <p><b>Lead Officer:</b></p> <p>Director of Resources</p> <p><b>Report Authors:</b></p> | <p><b>Executive Member:</b></p> <p>Leader of the Council and Cabinet Member for Finance</p> <p><b>Clinical Lead:</b></p> <p>N/A</p> | <p>Yes</p>   | <p><b>For Determination</b></p> |

| Title / Summary  | Lead Officer / Report Author  | Portfolio Holder  | Key Decision | Meetings and Dates |
|--|---|---|--------------|--------------------|
| <p><b>BUDGET REPORT AND COUNCIL TAX 2022</b></p> <p><b>Purpose of Report:</b></p> <p><b>Notes:</b></p>                       | <p><b>Lead Officer:</b><br/>Director of Resources</p> <p><b>Report Authors:</b></p> | <p><b>Executive Member:</b><br/>Leader of the Council and Cabinet Member for Finance</p> <p><b>Clinical Lead:</b><br/>N/A</p> | Yes          | For Determination  |
| <p><b>DISCRETIONARY FEES AND CHARGES 2021/22 POST CONSULTATION</b></p> <p><b>Purpose of Report:</b></p> <p><b>Notes:</b></p> | <p><b>Lead Officer:</b><br/>Director of Resources</p> <p><b>Report Authors:</b></p> | <p><b>Executive Member:</b><br/>Leader of the Council and Cabinet Member for Finance</p> <p><b>Clinical Lead:</b><br/>N/A</p> | Yes          | For Determination  |
| <p><b>SAVINGS PROGRAMME 2021/22 TO</b></p>   | <p><b>Lead Officer:</b></p>   | <p><b>Executive Member:</b></p>   | Yes          | For Determination  |

| Title / Summary   | Lead Officer / Report Author   | Portfolio Holder  | Key Decision | Meetings and Dates |
|---|--|---|--------------|--------------------|
| <p><b>2022/23 POST CONSULTATION</b></p> <p><b>Purpose of Report:</b></p> <p><b>Notes:</b></p>                             | <p>Director of Resources</p> <p><b>Report Authors:</b></p>                             | <p>Leader of the Council and Cabinet Member for Finance</p> <p><b>Clinical Lead:</b></p> <p>N/A</p>                                 |              |                    |
| <p><b>CAPITAL PROGRAMME 2021/22 TO 2023/24 FOR CONSULTATION</b></p> <p><b>Purpose of Report:</b></p> <p><b>Notes:</b></p> | <p><b>Lead Officer:</b></p> <p>Director of Resources</p> <p><b>Report Authors:</b></p> | <p><b>Executive Member:</b></p> <p>Leader of the Council and Cabinet Member for Finance</p> <p><b>Clinical Lead:</b></p> <p>N/A</p> | Yes          | For Determination  |
| <p><b>SAVINGS PROGRAMME 2021/22 TO</b></p>  | <p><b>Lead Officer:</b></p>  | <p><b>Executive Member:</b></p>   | Yes          | For Determination  |

| Title / Summary   | Lead Officer / Report Author   | Portfolio Holder  | Key Decision | Meetings and Dates |
|---|--|---|--------------|--------------------|
| <p><b>2023/24 FOR CONSULTATION</b></p> <p><b>Purpose of Report:</b></p> <p><b>Notes:</b></p>                        | <p>Director of Resources</p> <p><b>Report Authors:</b></p>                             | <p>Leader of the Council and Cabinet Member for Finance</p> <p><b>Clinical Lead:</b></p> <p>N/A</p>                                 |              |                    |
| <p><b>DISCRETIONARY FEES AND CHARGES PRE CONSULTATION</b></p> <p><b>Purpose of Report:</b></p> <p><b>Notes:</b></p> | <p><b>Lead Officer:</b></p> <p>Director of Resources</p> <p><b>Report Authors:</b></p> | <p><b>Executive Member:</b></p> <p>Leader of the Council and Cabinet Member for Finance</p> <p><b>Clinical Lead:</b></p> <p>N/A</p> | Yes          | For Determination  |
| <p><b>MEDIUM TERM FINANCIAL</b></p>   | <p><b>Lead Officer:</b></p>  | <p><b>Executive Member:</b></p>   | Yes          | For Determination  |



| Title / Summary   | Lead Officer / Report Author   | Portfolio Holder  | Key Decision | Meetings and Dates       |
|---|--|---|--------------|--------------------------|
| <p><b>STRATEGY 2021/22 - 2025/26</b></p> <p><b>Purpose of Report:</b></p> <p><b>Notes:</b></p>                  | <p>Director of Resources</p> <p><b>Report Authors:</b></p>                             | <p>Leader of the Council and Cabinet Member for Finance</p> <p><b>Clinical Lead:</b></p> <p>N/A</p>                                 |              |                          |
| <p><b>REVENUE BUDGET UPDATE (1) 2021/22 - 2023/24</b></p> <p><b>Purpose of Report:</b></p> <p><b>Notes:</b></p> | <p><b>Lead Officer:</b></p> <p>Director of Resources</p> <p><b>Report Authors:</b></p> | <p><b>Executive Member:</b></p> <p>Leader of the Council and Cabinet Member for Finance</p> <p><b>Clinical Lead:</b></p> <p>N/A</p> | Yes          | <b>For Determination</b> |
| <p><b>BUDGET 2021/22 TO 2023/24</b></p>   | <p><b>Lead Officer:</b></p>  | <p><b>Executive Member:</b></p>   | Yes          | <b>For Determination</b> |

| Title / Summary   | Lead Officer / Report Author  | Portfolio Holder   | Key Decision | Meetings and Dates       |
|---|---|--|--------------|--------------------------|
| <b>GUIDELINES AND TIMETABLE</b><br><br><b>Purpose of Report:</b><br><br><b>Notes:</b>               | Director of Resources<br><br><b>Report Authors:</b>                             | Leader of the Council and Cabinet Member for Finance<br><br><b>Clinical Lead:</b><br><br>N/A                                 |              |                          |
| <b>FINANCE UPDATE REPORT PERIOD 8 2020/21</b><br><br><b>Purpose of Report:</b><br><br><b>Notes:</b> | <b>Lead Officer:</b><br><br>Director of Resources<br><br><b>Report Authors:</b> | <b>Executive Member:</b><br><br>Leader of the Council and Cabinet Member for Finance<br><br><b>Clinical Lead:</b><br><br>N/A | Yes          | <b>For Determination</b> |
| <b>FINANCE UPDATE REPORT PERIOD</b>   | <b>Lead Officer:</b>  | <b>Executive Member:</b>   | Yes          | <b>For Determination</b> |

| Title / Summary  | Lead Officer / Report Author   | Portfolio Holder  | Key Decision | Meetings and Dates       |
|--|--|---|--------------|--------------------------|
| <p><b>6 2020/21</b></p> <p><b>Purpose of Report:</b></p> <p><b>Notes:</b></p>                              | <p>Director of Resources</p> <p><b>Report Authors:</b></p>                             | <p>Leader of the Council and Cabinet Member for Finance</p> <p><b>Clinical Lead:</b></p> <p>N/A</p>                                 |              |                          |
| <p><b>FINANCE UPDATE REPORT PERIOD 4 2020/21</b></p> <p><b>Purpose of Report:</b></p> <p><b>Notes:</b></p> | <p><b>Lead Officer:</b></p> <p>Director of Resources</p> <p><b>Report Authors:</b></p> | <p><b>Executive Member:</b></p> <p>Leader of the Council and Cabinet Member for Finance</p> <p><b>Clinical Lead:</b></p> <p>N/A</p> | Yes          | <b>For Determination</b> |
| <p><b>FINANCE UPDATE REPORT PERIOD</b></p>   | <p><b>Lead Officer:</b></p>  | <p><b>Executive Member:</b></p>   | Yes          | <b>For Determination</b> |

| Title / Summary   | Lead Officer / Report Author                               | Portfolio Holder  | Key Decision | Meetings and Dates |
|---|--|---|--------------|--------------------|
| <p><b>2 2020/21</b></p> <p><b>Purpose of Report:</b></p> <p><b>Notes:</b></p> | <p>Director of Resources</p> <p><b>Report Authors:</b></p> | <p>Leader of the Council and Cabinet Member for Finance</p> <p><b>Clinical Lead:</b></p> <p>N/A</p> |              |                    |

| Purpose of Report: | Lead Officer:   | Executive Member:  | FIELD_KEY_ONLY | FIELD_STATUS  |
|--------------------|---|--|----------------|---|
|                    | <p>FIELD_DIRECTOR_TITLE</p> <p><b>Report Authors:</b></p> <p>FIELD_ACTION(PR)NAME</p> | <p>FIELD_MEMBER_TITLE</p> <p><b>Clinical Lead:</b></p> <p>FIELD_ACTION(CL)NAME<br/>N/A</p> |                | <p>FIELD_ACTION(SLT)TITLE\DATE</p> <p>FIELD_ACTION(HG)TITLE\DATE</p> <p>FIELD_ACTION(BCB)TITLE\DATE</p> <p>FIELD_ACTION(B)TITLE\DATE</p> <p>FIELD_ACTION(ECCB)TITLE\DATE</p> <p>FIELD_ACTION(EC)TITLE\DATE</p> <p>FIELD_ACTION(DN)INTS\DATE</p> |

| Title / Summary           | Lead Officer / Report Author  | Portfolio Holder  | Key Decision   | Meetings and Dates  |
|---------------------------|---|---|----------------|---|
|                           |   |   |                | FIELD_ACTION(SPCMCB)\TITLE\DATE<br>FIELD_ACTION(SPCM)\TITLE\DATE<br>FIELD_ACTION(SCBCB)\TITLE\DATE<br>FIELD_ACTION(SCB)\TITLE\DATE<br>FIELD_ACTION(HWB)\TITLE\DATE<br>FIELD_ACTION(SPP)\TITLE\DATE<br>FIELD_ACTION(OTHER)\INITS\DATE<br>FIELD_ACTION(OTHERCCG)\OWNER\DATE |
| <b>Purpose of Report:</b> | <b>Lead Officer:</b><br>FIELD_DIRECTOR_TITLE<br><br><b>Report Authors:</b><br>FIELD_ACTION(PR)\NAME | <b>Executive Member:</b><br>FIELD_MEMBER_TITLE<br><br><b>Clinical Lead:</b><br>FIELD_ACTION(CL)\NAME\EN/A | FIELD_KEY_ONLY | <b>FIELD_STATUS</b><br>FIELD_ACTION(SLT)\TITLE\DATE<br>FIELD_ACTION(HG)\TITLE\DATE<br>FIELD_ACTION(BCB)\TITLE\DATE<br>FIELD_ACTION(B)\TITLE\DATE  |

| Title / Summary | Lead Officer / Report Author | Portfolio Holder | Key Decision | Meetings and Dates   |
|-----------------|------------------------------|------------------|--------------|--|
|                 |                              |                  |              | FIELD_ACTION(ECCB)TITLE\D<br>FIELD_ACTION(EC)TITLE\D<br>FIELD_ACTION(DN)INITS\D<br>FIELD_ACTION(SPCMCB)TITLE\D<br>FIELD_ACTION(SPCM)TITLE\D<br>FIELD_ACTION(SCBCB)TITLE\D<br>FIELD_ACTION(SCB)TITLE\D<br>FIELD_ACTION(HWB)TITLE\D<br>FIELD_ACTION(SPP)TITLE\D<br>FIELD_ACTION(OTHER)INITS\D<br>FIELD_ACTION(OTHERCCG)OWNER\D<br>FIELD_ACTION(OTHERCCG)DATE |